

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 24 1977

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 24 1977 under 31169

The applicant Herman S. Andrews and Orvina J. Andrews  
Post Office Box 562, of Minden,  
Street and No. or P.O. Box No. City or Town  
Nevada 89423, hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
2. The amount of water applied for is .5 cfs second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for Stockwatering and Domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_
  - (b) Stockwater (state number and kinds of animals to be watered) 2 horses, 17 sheep, 5 cows & calves, 20 pigs, 150 ducks, chickens, geese and turkeys.
  - (c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 33, T.14N., R.20E., MDB&M, or at a point from which the N $\frac{1}{4}$  corner of said Sec. 33 bears N. 88° 02' W. a distance of 2,040 feet.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 33, T.14N., R.20E., MDB&M, as shown on the supporting map.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and motor  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.....
10. Estimated time required to construct works.....1 year.....
11. Estimated time required to complete the application to beneficial use.....3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See application map under application No. 31169.

Applicant Herman S. and Orvina J. Andrews

By s/ Roy Hatcher

Roy Hatcher, Vasey-Scott Eng.  
2989 Highway 50 East  
Carson City, Nevada 89701

Compared lp/ga jv/bl

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00163 cubic feet per second, or sufficient water to water 44 head of livestock.

Actual construction work shall begin on or before July 16, 1979

Proof of commencement of work shall be filed before August 16, 1979

Work must be prosecuted with reasonable diligence and be completed on or before July 16, 1980

Proof of completion of work shall be filed before August 16, 1980

Application of water to beneficial use shall be made on or before July 16, 1981

Proof of the application of water to beneficial use shall be filed on or before August 16, 1981

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUL 11 1979

Completion of work filed SEP 11 1979

Proof of beneficial use filed SEP 9 1981

Cultural map filed

Certificate No. 10539 Issued SEP 24 1982

Recorded Bk. Page

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 16th day of January

A.D. 1979

William J. Newman  
State Engineer